

**SOUTH POINT WORLD SCHOOL**  
**Holidays' Homework (2023-24)**  
**CLASS - IX**  
**ENGLISH**

**SECTION-A (READING)**  
**(LET'S READ, COMPREHEND AND ANSWER)**

**General instructions:**

**Presentation, Creativity, Neatness, Errorless work and Timely submission**

**are very important points to be taken care of while doing the Summer Break Assignment**

1. "Read the English newspaper on daily basis and cut two news each containing 150 to 200 words regarding Education / Health /Science/ Sports/Global-Warming and paste them in the notebook. Read the news very carefully and frame ten questions from each topic given above and answer them. Write the same just below the newspaper cuttings.

**SECTION-B (WRITING)**  
**(LET'S COMPOSE)**

**Note: *This section should be done in fair notebook***

**Descriptive paragraphs**

2. Write a descriptive paragraph in about 100-150 words on 'My Best Friend-My Champ'. Invent all the necessary details on own.
3. Write a descriptive paragraph about your favourite destination or place you visited during this summer.

**Diary Entry**

4. You visited a Science Fair in the nearby school of your area. Record/Narrate your experience in the form of diary entry in about 100-150 words.
5. You spent a part of your summer vacation in your village. You found that the life in village is more close to nature, which we miss in the cities. You are now back home. Write a diary entry about your stay in your village expressing your feelings in about 100-150 words.

**Story Writing**

6. Complete the story in about 150-200 words with the clues given below. Give a suitable title to the story.

Rainy day----alone at home----lightning and thundering-----lights go out----phone lines dead---- knocking at the door,
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7. Write a short story in about 150-200 words. The story should end with the following line..."Welcome back little lady", he said calmly.

**SECTION-C(LITERATURE)**  
**(LET'S CHECK LITERARY FLAVOUR)**

<b>Beehive To Revise:</b>	<b>Beehive To Read:</b>	<b>Moments To Revise:</b>
Ch 1-The Fun They Had Ch 2- The Sound of Music Poem 1- The Road not Taken	Ch 3- The Little Girl Ch 4- A Truly Beautiful Mind Poem 2- Wind	Ch 1- The Lost Child Ch 2- The Adventures of Toto. To Read: Ch 3- Iswaran- the Story Teller

**Art Integrated Activity**

Make an Art Integrated Project on any three English poets/ writers of Manipur and Haryana on A-4 Size coloured sheet. Paste their photographs and write about their lives, name of the popular poems, contribution to English Literature and Awards and Accolades etc.

**Note:** The project should be neat and clean

**हिंदी**

1. 'हिंदी भाषा के महत्व' को समझाते हुए अध्यापक और छात्र के बीच संवाद लिखें।
2. आपके विद्यालय में पुस्तक मेले का आयोजन किया जा रहा है पुस्तकालय अध्यक्ष की ओर से इसकी सूचना तैयार कीजिए।
3. झुग्गी झोपड़ी बस्तियों में आवश्यकजन- सुविधाओं की व्यवस्था का उल्लेख करते हुए 'नवभारत टाइम्स' के संपादक को पत्र लिखें।
4. क्षितिज गद्य-पाठ 'ल्हासा की ओर 'कृतिका-पाठ-'मेरे संग की औरतें' के प्रश्न-उत्तर जुलाई परीक्षा हेतु याद करें।
5. मणिपुर व हरियाणा के दो साहित्यकारों का जीवन परिचय, रचनाएं, भाषाशैली और साहित्यिक विशेषताओं पर सचित्र परियोजना कार्य तैयार करें।

**MATHEMATICS**

**1. Do the following Activities:**

- (a) To verify the different criterion for congruency of triangles.(Activity no. 12)
- (b) To draw histograms for classes of equal width and varying width.(Activity no.27)
- (c) To verify that the angles in the same segment of a circle are equal.(Activity no.19)

2. Revise and Solve the Assignment which will be uploaded on School app.

**3. Make any oneworking/ non working model from the following topics:**

- |                        |                         |
|------------------------|-------------------------|
| i. Circle              | ii. Quadrilateral       |
| iii Pythagoras Theorem | iv. Coordinate Geometry |
| v. Line and Angles     |                         |

4. Do Chapter-4 (Linear Equations in Two Variables) and Chapter -6 (Lines and Angles) from NCERT exemplar problems book with examples in practice notebook.

**5. Art Integrated Project:** Make Project using strategies like pie charts, graphic representation, tables etc. comparing demographic facts of Manipur and Haryana

**6. Make a project on following topics according to your roll no.:**

Number System(roll no. 1-10)

Coordinate Geometry (roll no. 11-20)

Triangle or Circle (roll no. 21 & above)

### **BIOLOGY**

1. Draw Well Labelled diagrams of the following and write the functions of each labelled part of the diagram.  
a) Animal cell or Plant cell   b) Nucleus.   c) Structure of bacteria.
2. Revise Ch-5 Fundamental unit of life
3. Draw the figures of various types of cells present in human body.
4. Draw a mind map to show cell components, cell organelles its discoveries and their functions.
5. Solve Assignment in your fair notebook which will be uploaded on School App.
6. Maintain your BIOLOGY practical file and complete the pending work.

**7. Art Integrated Activity :**

Make PPT/ Project on different types of crop and animal husbandry activity found in Manipur and compare it with Haryana. (Roll no. 11-20)

### **CHEMISTRY**

1. Learn In-text and NCERT Questions Answers of Chapter-1 (Matter in our surroundings), Chapter-2(Is Matter around us pure).
2. **Read Chapter-2 (Is Matter Around Us Pure?). Prepare your notes and Write at least 25 questions in your fair notebook on the followings topics-**
  - a) Pure and impure substance
  - b) Mixture and types of mixture
  - c) Difference between homogeneous and heterogeneous mixture
  - d) What is solution? Explain types of solution. Write examples of solution, properties of solution, concentration of a solution.
  - e) What do you understand by True solution, Colloidal solution and Suspension?  
Explain the properties of Colloids.
3. Make **Art Integrated Project** Make PPT/Project according to your rollno (1-10) on Dr.NingthoujamRaghumani Singh and Dr.SudeshKumarYadav.
4. Learn and Solve the **Assignment** which will be uploaded on School App.

## PHYSICS

1. Learn In- text and NCERT Questions answers of Chapter-8 (Motion) and do 30 extranumericals.
2. Solve and learn in-text and NCERT Questions Answers of Chapter-9(Force and laws of motion) in your fair notebook.
3. Read Chapter-9(Force and laws of motion) and write practical examples of Newton laws of motion in your fair notebook.
4. Make a Chart on the following topics according to your roll no.
  - i) Balanced and unbalanced forces. (roll no.1 -10)
  - ii) Any example explaining Newton first law of Motion.(roll no. 11-20)
  - iii) Any example explaining Newton second law of motion.(roll no. 21-30)
  - iv) Any example explaining Newton third law of motion. (roll no. 31-... so on).
5. **Art Integrated Project:** Make PPT/ Project according to your rollno(21 onwards) on Nanda Kumar Sharma(Scientist of Manipur) and Deepak Kumar(Scientist of Haryana).

## Social Science

1. Read Ch-1 History (French Revolution). Examine the textual content and with the help of other references prepare a PPT to explain the causes and impact of French Revolution on the whole world.
  2. **Art Integrated Project:** Make a project comparing Physiography and Occupation structure of Manipur and Haryana.
  3. **Make a project on disaster management according to your roll no.:**
    - Droughts (roll no. 1-10)
    - Floods (roll no. 11-20)
    - Earthquake (roll no. 21 & above)
  4. **Read** Ch-3 Economics (Poverty as a Challenge) & Ch-3 Geography (Drainage) and make 15-15 short questions from both the chapters.
- Map Skill-** Do page no.- 13, 15, 17, 33, 34, 35, 36, 37

## Information Technology

1. **Write the answer of following questions in fair notebook.**
  - i) Explain Open Office Writer components in details.
  - ii) What are the various advantages and disadvantages of Open Office?
  - iii) What is Word Processor?
  - iv) Discuss Mail Merge in Open Office Writer.
  - v) Explain the process to create Mail Merge document. Explain with example.
  - vi) Explain about Paragraph Formatting and Character Formatting.
  - vii) Write the keyboard shortcut for the following:

- a) To open a new file
  - b) To open an existing document.
  - c) To save a file.
  - d) To close the document.
- viii) What are non-printing characters in Writer? What is the keyboard shortcut to display non printing characters ?
- ix) Write four types of alignment that can be applied to a paragraph in Writer.
- x) What is Header and Footer?

**2. Collect Information and Prepare presentation about:-**

Cloud Computing and Mobile Computing

**3. Make a chart on the given topics according to your roll no.**

- 1. Extensions of different types of files. (roll no. 1-10)
  - 2. IPO Cycle Diagram. (roll no. 11-20)
  - 3. Application areas of computer (roll no. 21-30)
  - 4. Functioning of C.P.U (roll no.31-40)
4. Read Part A Unit-2 Self-Management Skill Part B Unit-3 Ch-4 Tables and Printing Ch-5 Mail Merge and find out exercise and learn Part –B Unit- 3 Ch-3 Formatting Pages, Spell Check and Autocorrect Utilities.