

हस्ताक्षर पत्रव्यवहारी नियमानुसार कार्यवाही/रिपोर्ट करे।

तहसीलदार, सोनीपत।
9/6/23

CERTIFICATE OF LAND

File No. 2337/o.k. Dated 09-06-23

Date:

Certified that the land measuring **12140.56 SQ.MT.** is owned by the **Mange Ram Educational & Charitable Trust** by way of **Sale Deed**. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from from N.A. to N.A.

It is further certified that owner of the land has leased the said land to N.A. (Name of the School/ Society/ trust/ Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of N.A. years from from N.A. to N.A.

SL.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/ Khata No. (s)/Khatauni No. (s)	Killa No. 2//16,25 & 3//20
2.	Name of street/village, sub Division, District and State	Nangal Khurd, Distt. Sonapat, State Haryana

It is certified that the entire land comprise of a single contiguous plot of land. It is further certified that **South Point World School** at **Nangal Khurd, Distt. Sonapat, State Haryana** (Name of the School with name of street, village, sub-division and district) run by name of **Mange Ram Educational & Charitable Trust** (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **12140.56 SQ.MT.** (area of land in square meters) situated in **Killa No. 2//16,25 & 3//20** (Plot No. (s)/ Survey No. (s)/Khasra No. (s)) at **Nangal Khurd, Distt. Sonapat, State Haryana** (Name of street/village , sub division, district and state) and bounded as follows:

North : 330 sq.ft
East : 396 sq.ft
West : 396 sq.ft
South : 330 sq.ft

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND AUTHORITY

महाराष्ट्र की राजधानी और महाराष्ट्र का राजधानी

2 3 और महाराष्ट्र राज्य सरकार द्वारा
16, 25 20
महाराष्ट्र सरकार द्वारा जारी की गई है।
महाराष्ट्र सरकार द्वारा जारी की गई है।

(Stamp and Signature of the land authority)

9/6/23
(Name of Officer)

(Name of District)

9/6/23